

AGENDA  
COMMITTEE OF CHAIRPERSONS  
JANUARY 28, 2013 - 6:00 P.M.  
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF July 16, 2012 and October 15, 2012 \*
- IV. ITEMS OF BUSINESS
  - 1. Energy Efficiency and Conservation Projects and Program – Update
  - 2. Update Regarding Pfizer Site Reuse
  - 3. Spicer Property Open Space Grant – Update
  - 4. Meeting Dates of Boards and Commissions
  - 5. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
- VIII. ADJOURNMENT

Next Meeting: April 15, 2013